For the Conductor, by David, for remembrance. OGod—to rescue me; O HASHEM, hasten to my assistance! Shamed and disgraced be those who seek my life, repulsed and humiliated be those who desire my hurt. Let them be turned back as a consequence of their shaming [me], those who say, 'Aha! Aha!' Let all who seek You rejoice and be glad in You; and let those who love Your salvation always say, 'God be magnified.' As for me, I am poor and destitute, O God, hasten to me! You are my assistance and my deliverer, HASHEM, do not delay!

## 13

The depressing gloom of Israel's exile — like that of an Individual's travail — is like a long, dark night with no hope of dawn. This psalm is a fervent prayer for God's help at such discouraging times. As long as the Jew maintains his faith and trust in God, he is not defeated.

י For the Conductor. A psalm by David. How long, HASHEM, will You endlessly forget me? How long will You hide Your countenance from me? How long must I set schemes within myself, is my heart melancholy even by day;

how long will my enemy triumph over me? \*Look! Answer me! HASHEM, my God; enlighten my eyes, lest I sleep the sleep of death. \*Lest my enemy boast: 'I have overcome him!' Lest my tormentors rejoice when I falter. \*But as for me, I trust in Your kindness; my heart will exult in Your salvation. I will sing to HASHEM, for He has dealt kindly with me.

## 142

The following psalm is often recited in times of acute trouble, when all may seem lost. Trapped, with no visible avenue of escape, one places himself completely at God's mercy, relying solely on Him for deliverance. A person who possesses true awareness realizes that it is really the same in all circumstances. For even when the road ahead seems clear and unobstructed, it is only God Who has paved the way for success and happiness.

"A Maskil by David, when he was in the cave — a prayer. With my voice I cry out to Hashem, with my voice I plead with Hashem. I pour out my plaint before Him, my distress I declare before Him. When my spirit faints within me—for You know my [perilous] path; on this road that I walk they have laid a snare for me. Looking to the right and see that I have no friend; every escape is lost to me, no one seeks to save my life. I have cried out to You, Hashem; I have said You are my refuge, my portion in the land of the living." Attend my cry, for I have been brought very low; rescue me from my pursuers, for they are stronger than I. Release my soul from confinement to acknowledge Your Name; the righteous will crown themselves with me, when You bestow kindness upon me.

## 126

Israel's long mission in exile will finally be completed.

Cod will return us to Eretz Yisrael, rejuvenated physically and spiritually.

'A song of ascents. When HASHEM will return the captivity of Zion, we will be like dreamers. Then our mouth will be filled with laughter and our tongue with glad song. Then will they declare among the nations, HASHEM has done greatly with these. HASHEM has done greatly with us, we were gladdened. HASHEM— return our captivity like springs in the desert. Those who tearfully sow will reap in glad song. He who bears the measure of seeds walks along weeping, but will return in exultation, a bearer of his sheaves.

An appeal to God for rescue from enemies.

לַמְּנַגְיּי, יהוה, קְלַהְוֹבְיר. בְּאֵלֹהִים לְּהַצִּילַנִי, יהוה, לְעֶוֹבְתֹּ לְתָנִי חְוּשְׁה. בְּלְהִים לְהַצִּילַנִי, יהוה, נַבְשׁוּ (נַחְפְּרוּ מְבַקְשֵׁי נַבְשׁוּ (נַחְפְּרוּ מְבַקְשֵׁי נַבְשׁוּ (נַחְפְּרוּ מְבַקְשֵׁי נַבְשׁוּ (נַחְפְּרוּ מְבַקְשֵׁי נַבְשׁוּ (נַחְפְּרוּ מְבַּקְשֵׁי נַעְתִי. - יָשְׁישׁוּ וְיִשְׁמְחוּ בְּאָח הָאָח הָאָח. - יָשְׁישׁוּ וְיִשְׁמְחוּ בְּּךְ בְּּלְ מְבַקְשֵׁיך; וְיֹאמְרוּ תָמִיד יִגְדֵּל אֱלֹחִים, אֹהַבִּי יְשׁוּעַרָּ, וְיִאמְרוּ, אֱלְהִים חְוּשְׁח לִּי, עָוִר וְאֶבְיוֹן, אֱלֹהִים חְוּשְׁח לִּי, עָוֹרִי יְבְּבְיֹּל אֲלְהִים חְוּשְׁח לִּי, עָוֹר.

## לג

The depressing gloom of Israel's exile — like that of an Individual's travail — is like a long, dark night with no hope of dawn. This psalm is a fervent prayer for God's help at such discouraging times. As long as the Jew maintains his faith and trust in God, he is not defeated.

אַלְּתְּנֵאָחַ מִּוְמוֹר לְּרָוִר. בּעַר אָנָה יהוֹה תִּשְׁכָּחָנִי נְצַח, עֵר אָנָה הַסְתִּיר אֶת פְּנֵיְהְ מִמְנִּי. בּעַר אָנָה אָשִׁית עֲצוֹת בְּנִפְשִׁי, יָגוֹן בִּלְּבָבִי יוֹמָם; עֵר אָנָה אָשִׁית עֲצוֹת בְּנִפְשִׁי, יָגוֹן בִּלְבָבִי יוֹמָם; עֵר אָנָה זָרוּם אֹיְבִי עֲלָי. הַבְּישָׁה עֲנָנִי יהוֹה אֱלֹהָי, הָאִירָה עֵינִי פָּן אִישַׁן הַמֶּנָת. הּ פָּן יאמֵר אֹיְבִי יְכָלְהִיוֹ, צָרֵי יָנֵילוּ כִּי אָמוֹט. וַאֲנִי בְּחַסְדְּּךְ בָּטַחְתִּי, יָגַל לִבִּי בִּישׁוּעָתֶך; אָשִׁירָה לַיהוֹה, כִּי נָּמַל עָלָי.

קמב

The following psalm is often recited in times of acute trouble, when all may seem lost. Trapped, with no visible avenue of escape, one places himself completely at Cod's mercy, rehing solely on Him for deliverance. A person who possesses true awareness realizes that it is really the same in all circumstances. For even when the road ahead seems clear and unobstructed, it is only God Who has paved the way for success and happiness.

גַּמְשְׂבִּיל לְדָוֹר, בְּהְיּוֹתוֹ בַּמְּעָרָה תְּפַלֶּה. בְּקוֹלִי אֶל יהוֹה אֶתְשָׁף, קוֹלִי אֶל יהוֹה אֶתְשַׁף עָלֵי גְּשְׁפֹּךְ לְּפָנִיו שִׁיחִי, צָרָתִי לְפָנִיו אַגִּיר. בְּהָתְעַשַּף עָלֵי נִי הְנִידִי, וְאַתָּה יָרָעְּתִּ וְתִיבְתִּי, בְּאַרַח זוּ אֲהַלֵּךְ שָׁמְּנִּ מַח מִמֶּנְי, אֵין לִי מֵבִּיר, אָבֵד מָנוֹס מִמֶּנְי, אֵין דִּיֹרשׁ לְנַפְשִׁי, וְזַאֲקְתִּי אֵלֵיךְ יהוֹה; אָמַרְתִּי אַהָּה בַּלְוֹי בְּעָרָץ הַחַיִּים. י הַקְשִׁיבָה אֶל רְנָּתִי אַהָּה בַּלְוֹי בְּעָרֶץ הַחַיִּים. י הַקְשִׁיבָה אֶל רְנָתִי אַהְּה בַּיֹלְי, בְּעֵּרֶץ הַחַיִּים. י הַקְשִׁיבָה אֶל רְנָתִי אַהְה בַּיְלְי, בְּעֹרֶץ הַחַיִּים. י הַקְשִׁיבָה מְמֶנִי. - הוֹצְיאָה מְמֵבְי נְמְלְּי, לְהוֹרוֹת אֶת שְׁמֶּךְ; בִּי יַכְתְּרוּ צַדְּיקִים, כִּי תְּמְלֵי.

קבו

israel's long mission in exile will finally be completed.

God will return us to Eretz Yisrael, rejuvenated physically and spiritually.

א שׁיר הַמַּצְלוֹת; בְּשׁוּב יהוֹה אֶת שִׁיבֶת צִיּוֹן, הָיִנוּ בְּחֹלְמִים. בּ אָז יִמְלֵא שְׁחוֹק פִּינוּ, וּלְשׁוֹנְנוּ רְנָּה; אָז יאמְרוּ בַּגוּיִם, הִּנְּרִיל יהוֹח לַצְשׁוֹת עִם אָלֶּה. בּוְּרְיל יהוֹה לַצְשׁוֹת עָפָנוּ, הָיִנוּ שְׁמֵחִים. בְּשׁבָּה יהוֹה אֶת שְׁבִיתְנוּ, כַּאֲפִיקִים בַּנֵּנֶב. בּ הַזּוֹךְעִים בְּרְמְעָה, בְּרָנָה יִקְצְרוּ, הָלוֹךְ יֵלְךְ וּכָבה נשֵׁא מֶשֶׁךְ הַנָּרַע; בֹא יָבא בְרַנָּה, נשֵׁא אַלְמֹתִיוּ.